



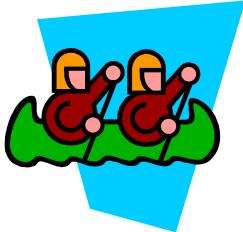
# “CANOE CHALLENGE”

Sunday, July 11, 2010  
Petersen Park Beach on McCullom Lake



## Open and Junior (13 yrs & under) Divisions

Awards for: ■ 1<sup>st</sup> Place ■ 2<sup>nd</sup> Place ■ 3<sup>rd</sup> Place



### RULES OF PARTICIPATION:

1. 2 member team.
2. Canoe and paddles provided.
3. Race will be a timed event.
4. Rowers must provide & wear life preservers.

### **RACE TIME:**

**12:00 noon to 2:15 pm**

*(Depending on the number of entries, could result in additional heats. Awards are given out and announced within ½ hour of race finish).*

===== ENTRY FORM =====

TEAM NAME: \_\_\_\_\_

NAME: \_\_\_\_\_ AGE \_\_\_\_\_ NAME \_\_\_\_\_ AGE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

**FEE:** \$10 Per Team (tax deductible) payable to McHenry Area Chamber, and application are to be turned in by 5pm on June 30th to 1257 N. Green Street, McHenry, IL 60050. Fax (815) 385-9142.

***NOTE: The below release & waiver form will need to be signed by each participant the day of the event in order to participate. Award winners receive spot in the parade on Sunday, July 18th. 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> Place teams receive awards and t-shirts.***

For More Information Contact:

Admiral Sharon Spelt (815) 276-4654 or sharon@speltservices.com

McHenry Area Chamber of Commerce - (815) 385-4300; (815) 385-9142 FAX

*The Fiesta Days Committee reserves the right to cancel tournament if not enough teams have signed up.*

### RELEASE AND WAIVER

In consideration of the McHenry Area Chamber of Commerce permitting me to participate in the event, I hereby for myself, my heirs, administrator and assigns, waive and release any and all right and claim for damages I may have against the McHenry Area Chamber of Commerce and any organizations connected with this event, their representatives, successors and assigns, for any and all injuries which I may suffer while taking part in any activities connected with this event. Furthermore, permission of photographs of me is hereby granted for use in publications, news medias, television or for education purposes. **Do not sign form until day of event. If under 18, parent signature required day of event..**

1. Name: \_\_\_\_\_ 2. Name: \_\_\_\_\_